

We will not be able to process your Entry Form unless it is filled out *completely* and *signed*. We need to know whether or not your piece is not for sale. If it is, put an "X" in the box and add a price. We need to know the overall size of your entry. You are an artist...be creative and "title" your piece, then give a brief description of what the piece is. Then, sign and date the back. If you have difficulty in determining what Group and Class your piece should go in, contact our Show Chairman, Marie McDonough at 563-543-4276 or e-mail m.a.mcdonough@hotmail.com. **Please one entry form per person.**

Name _____ Shipping Address _____
 City _____ State _____ Zip _____ Phone: _____ E-mail: _____

Mail entry form To

2020 Congress Entry Form

Send Shipped-in carvings to:

AWC Ltd c/o Brenda Kubisiak
 434 5th Ave
 Stevens Point, WI 54481

Carry-In Entry Dates: June 13-15
 Open Show Dates: June 18-21

Shipping
 Address

AWC Ltd c/o Jackson County Fairgrounds
 1212 E Quarry St
 Maquoketa, IA 52060

Entries are sorted by Group and Class (See "Official Classification" in this mailing")					
Carving No.	Title and Brief Description of Your carving	For Sale* X	Group No.	Class No.	Judging Fees: \$6.00 oer
1.	<i>Title:</i>	\$			\$
	<i>Description:</i>	<i>Height: {top to bottom}</i>	<i>Width: {side to side}</i>	<i>Depth: {front to back}</i>	<i>Type of Wood:</i>
2.	<i>Title:</i>	\$			\$
	<i>Description :</i>	<i>Height: {top to bottom}</i>	<i>Width: {side to side}</i>	<i>Depth: {front to back}</i>	<i>Type of Wood:</i>
3.	<i>Title :</i>	\$			\$
	<i>Description :</i>	<i>Height: (top to bottom)</i>	<i>Width: (side to side)</i>	<i>Depth: {front to back}</i>	<i>Type of Wood:</i>
4.	<i>Title :</i>	\$			\$
	<i>Description:</i>	<i>Height: (top to bottom)</i>	<i>Width: (side to side)</i>	<i>Depth: {front to back}</i>	<i>Type of Wood:</i>
5.	<i>Title :</i>	\$			\$
	<i>Description:</i>	<i>Height: (top to bottom)</i>	<i>Width: {side to side}</i>	<i>Depth: {front to back}</i>	<i>Type of Wood:</i>

The number of entries in all classes is unlimited.

Subtotal of Entry Fees: _____

For entries in Group IAC – Instructor Assisted Carving or

Group RO – Carving from a **Rough Out** - Please indicate who assisted you or who designed the roughout.

2020 Congress Entry Form continued:

Subtotal of Entry Fees carried over from first page: \$

Carving No.	Title and Brief Description of Your Carving	For Sale* X Price:	Group No.	Class No.	Judging Fees: \$6.00 per Entry
6.	<i>Title:</i>	\$			\$
	<i>Description:</i>	<i>Height: (top to bottom)</i>	<i>Width: (side to side)</i>	<i>Depth: (front to back)</i>	<i>Type of Wood:</i>
7.	<i>Title:</i>	\$			\$
	<i>Description:</i>	<i>Height: (top to bottom)</i>	<i>Width: (side to side)</i>	<i>Depth: (front to back)</i>	<i>Type of Wood:</i>
8.	<i>Title :</i>	\$			\$
	<i>Description:</i>	<i>Height: (top to bottom)</i>	<i>Width: {side to side}</i>	<i>Depth: (front to back)</i>	<i>Type of Wood:</i>

The following three items must be checked for entries to be valid:

- Carvings entered are my work Have been completed in the last three (3) years and haven't won a Congress Blue Ribbon
- I am currently a member. Here is my payment for my renewal. \$ _____
- I Am currently not a member, but would like to join AWC Ltd. Here is my payment for dues. \$ _____

Please accept this donation to be used toward the advancement of the Congress and AWC Ltd. \$ _____

(for office Use: Check# - ____ Cash - \$ ____) TOTAL FEES ENCLOSED \$ _____

DISCLAIMERS: I hereby agree to abide by the published rules for the 2019 International Woodcarvers Congress. I absolve AWC Lt d., the Jackson County Fairgrounds and their respective staffs from any adverse circumstances that may occur that are beyond their control. *I realize that AWC Ltd. Will Receive 10% of the selling price indicated above for any carving sold during the exhibit. Photographs of my entries can be used for AWC promotional Purposes.

Signature: _____ Date: _____